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Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Charles Smith, Orange County

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Bill Davis, Simi Valley

MEETING OF THE

ENERGY & ENVIRONMENT COMMITTEE

**Thursday, March 4, 2004
10:30 a.m. – 12:15 p.m.**

**SCAG Offices
818 W. 7th Street, 12th Floor
Riverside A Conference Room
Los Angeles, California 90017
213. 236.1800**

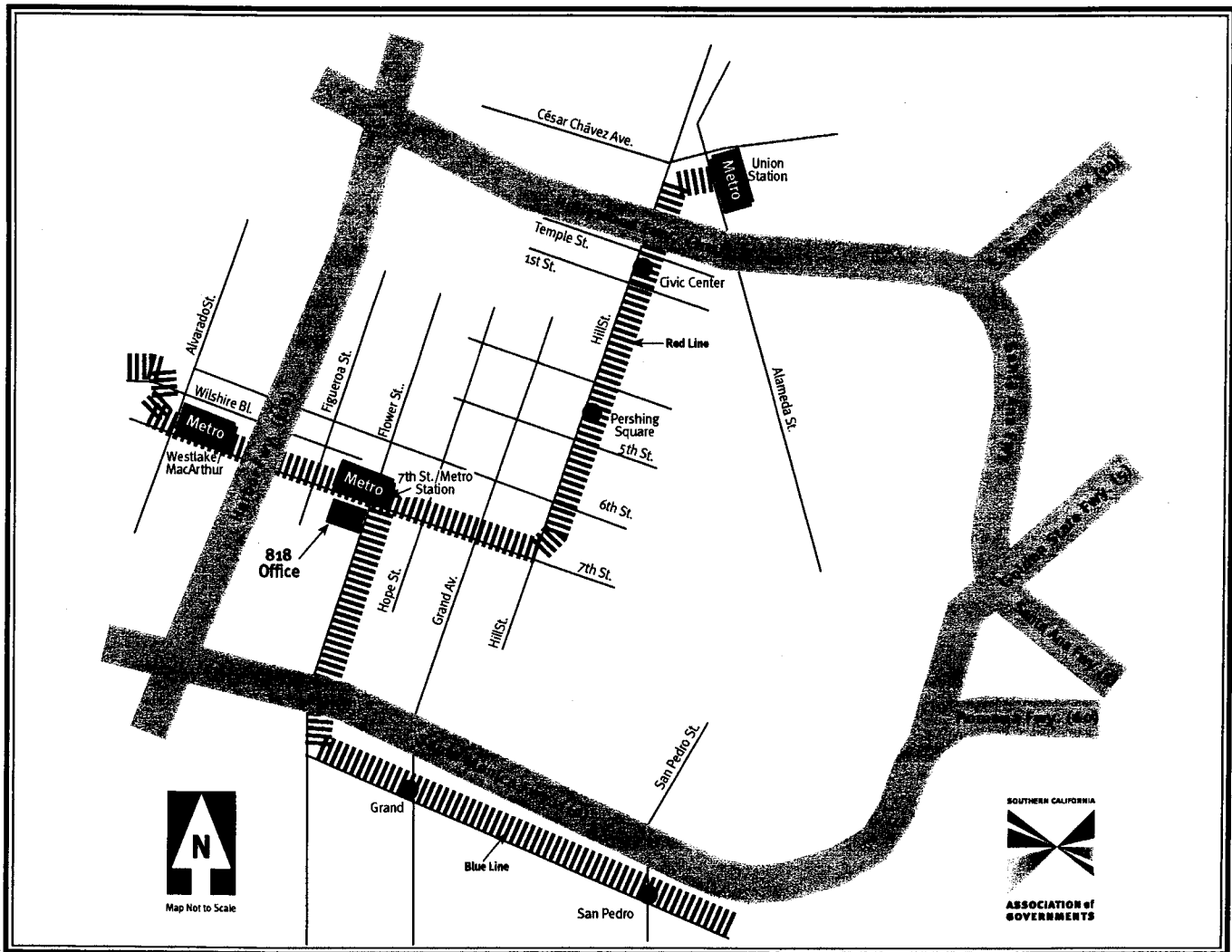
Agenda Enclosed

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lisa Taylor at 213.236.1891 or taylorl@scag.ca.gov

Agendas and Minutes for the Energy and Environment Committee are also available at:

<http://www.scag.ca.gov/committees/eec.htm>

How to get to the Southern California Association of Governments



To Get to the 818 Building

- Harbor Freeway (110) Exit on 6th Street, turn right on Flower.

By Transit...

- SCAG is accessible by all Metrolink Service to Union Station. At transfer to the Metro Red Line (free transfer with Metrolink ticket) and get off at 7th and Metro Station. Metro Red Line Service to SCAG is also available.
- SCAG is accessible by the Blue Line. Get off at 7th and Metro Station.
- SCAG is served directly by DASH Routes A, B, E, and F. Bus Service via MTA, Foothill, Santa Monica, and Orange County transit is available to downtown. Call 1-800-Commute for details.

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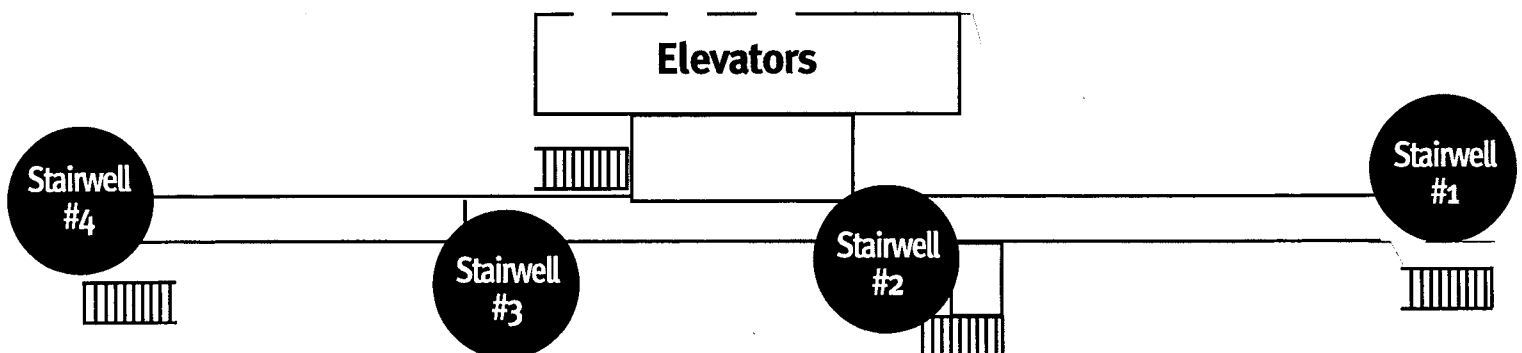
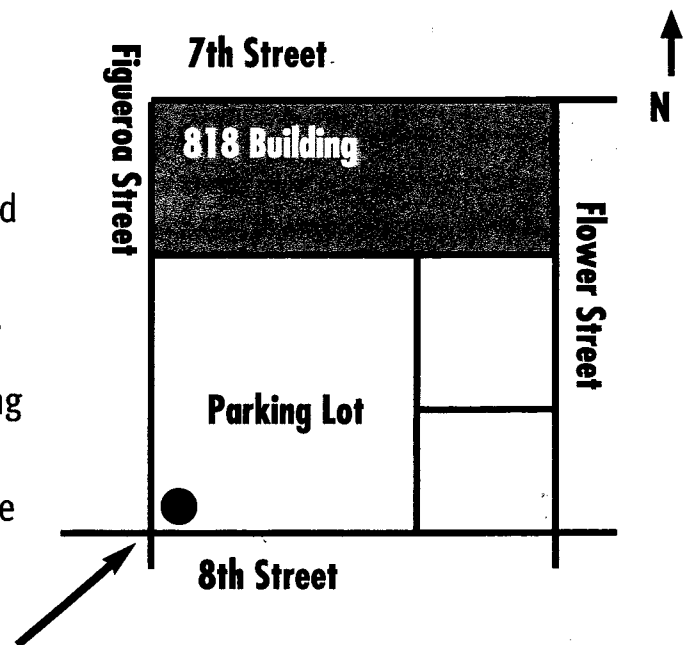
Rev. 9/99

Emergency Evacuation Procedures:

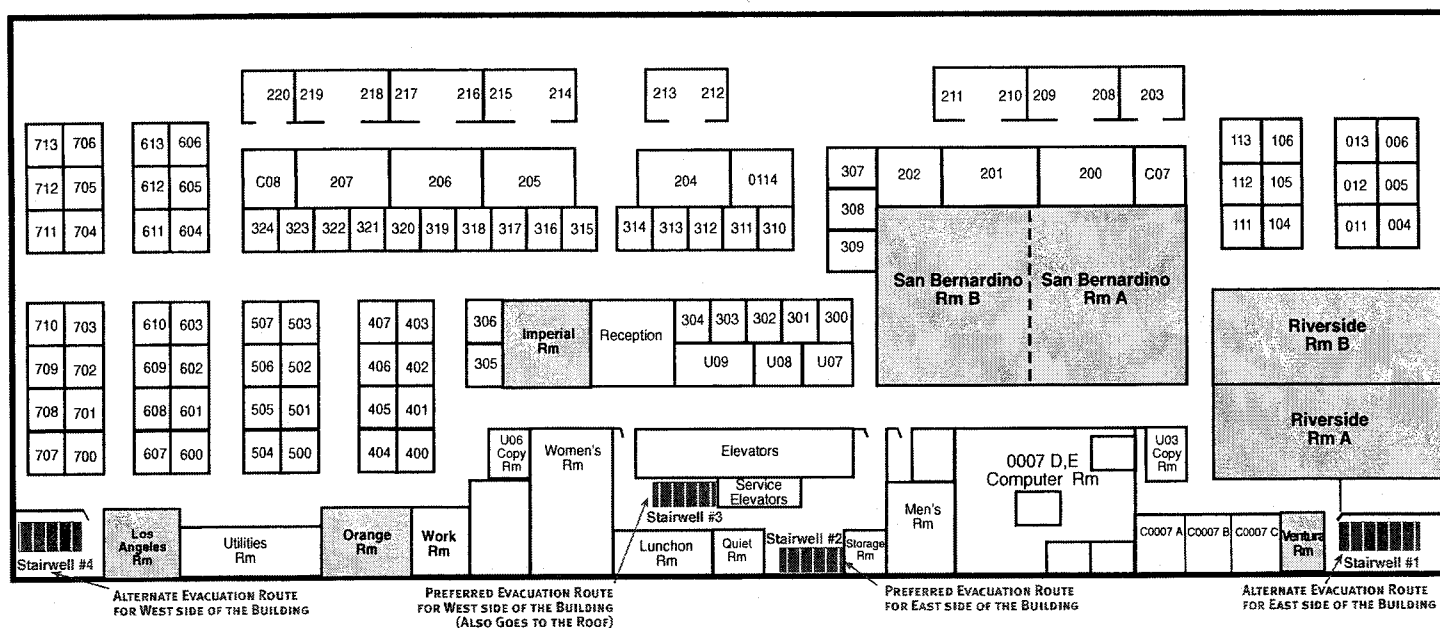
- 1) SCAG offices will always totally evacuate when an alarm sounds, even if it is thought to be a false alarm.
- 2) The evacuation stairwells are shown below and on the maps on the back side of this flyer. The preferred evacuation stairwells are #2 and #3.
- 3) Take the stairs to the ground floor. Upon exiting the building walk to the corner of 8th and Figueroa and meet at the Northeast corner. See dot in the map to the right. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.
- 4) SCAG safety officers will be wearing an orange vest during an emergency. Please follow their instructions.

Note that only stairwell #3 goes to the roof. Do not evacuate to the roof unless instructed to by Floor Wardens or Fire Department Personnel.

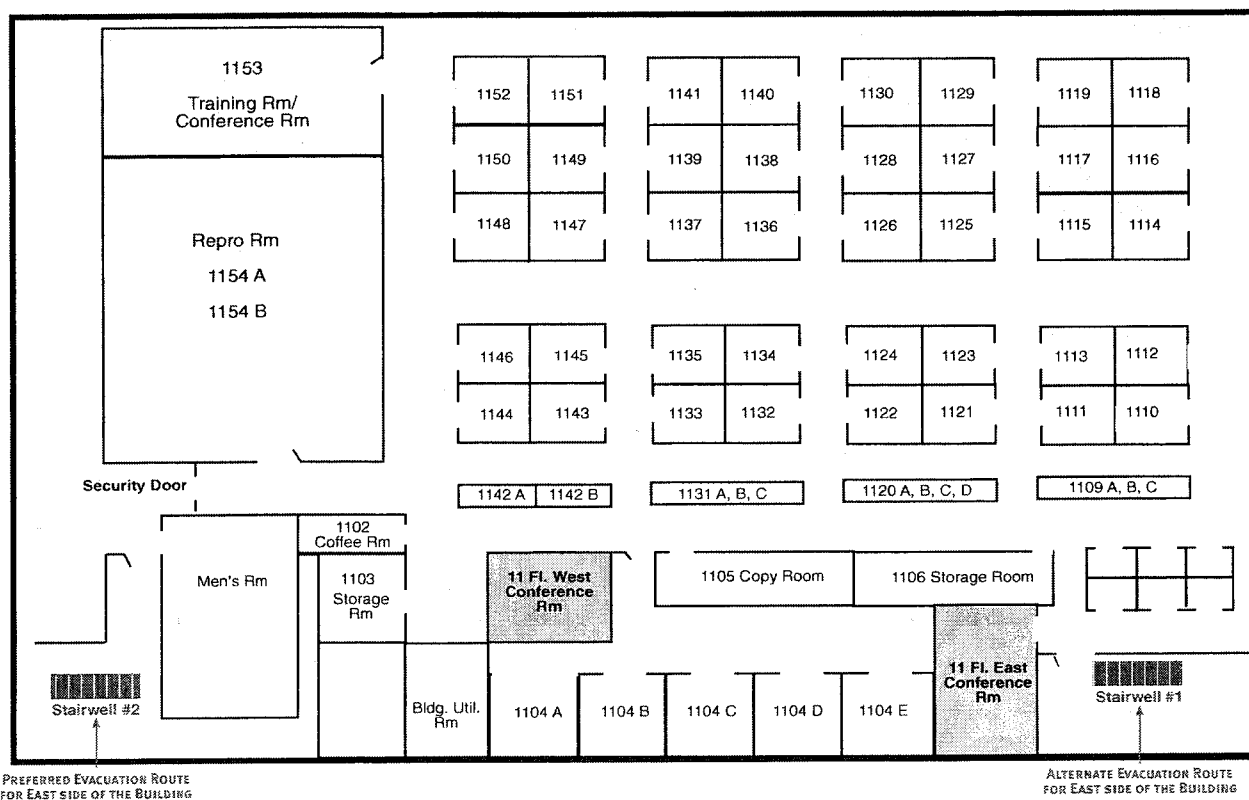
Upon meeting at 8th and Figueroa, roll will be taken. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.



SCAG Offices Floor Plan & Emergency Exits on the 12th Floor



SCAG Offices Floor Plan & Emergency Exits on the 11th Floor



ENERGY & ENVIRONMENT COMMITTEE

AGENDA

	PAGE #	TIME
1.0 <u>CALL TO ORDER</u>		
2.0 <u>PUBLIC COMMENT PERIOD</u> Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.		
3.0 <u>REVIEW and PRIORITIZE AGENDA ITEMS</u>		
4.0 <u>CONSENT CALENDAR</u>		
4.1 <u>Approval Item</u>		
4.1.1 <u>Action Minutes – February 5, 2004</u> <u>Attachment</u>	01	
4.2 <u>Receive and File</u>		
4.2.1 <u>SCAG Legislative Matrix</u> <u>Attachment</u>	04	
4.2.2 <u>Semi-Monthly Intergovernmental Review (IGR)</u> <u>Report: Area-wide Clearinghouse Listings</u> <u>Environmental Document Listing and Amendments</u> <u>to Regional Transportation Improvement Program</u> <u>Attachment</u>	11	

ENERGY & ENVIRONMENT COMMITTEE

AGENDA

		PAGE #	TIME
5.0	<u>ACTION ITEMS</u>		
5.1	<u>2004 RTP Program Environmental Impact Report (EIR) Attachment</u> Staff will summarize the Response to Comments, Findings, Statement of Overriding Considerations, and the Mitigation Monitoring and Reporting Program. Recommended Action: Approve the release of the Response to Comments and recommend that the Regional Council (RC) certifies the final EIR and the RC adopts the Findings, Statement of Overriding Considerations, and the Mitigation Monitoring and Reporting Program in April.	Ted Harris Associate Regional Planner, SCAG	37 30 minutes
6.0	<u>INFORMATION ITEMS</u>		
6.1	<u>Transportation Effects on Public Health</u> The Committee will receive a presentation on the latest research into the health effects of transportation.	Andrea Hricko, USC Keck School of Medicine	30 minutes
7.0	<u>WATER POLICY TASK FORCE REPORT</u>		
8.0	<u>CHAIR'S REPORT</u>		
9.0	<u>STAFF REPORT</u>		

ENERGY & ENVIRONMENT COMMITTEE

AGENDA

PAGE #

TIME

10.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three (3) minutes.

11.0 ANNOUNCEMENTS

12.0 ADJOURNMENT

The next meeting of the Energy and Environment Committee will be held at the SCAG offices on Thursday, April 1, 2004.



SOUTHERN CALIFORNIA
ASSOCIATION of GOVERNMENTS

ENERGY AND ENVIRONMENT COMMITTEE
ACTION MINUTES

February 5, 2004

THE FOLLOWING MINUTES ARE A SUMMARY OF ACTIONS TAKEN BY THE ENERGY AND ENVIRONMENT COMMITTEE.

Members Present

Clark, Margaret
Cook, Debbie
Eckenrode, Norman
Feinstein, Michael
Forester, Larry
Krause, Mary Ann
Kuiper, Hank (Vice Chair)
Lutz, Mary Ann
Miller, Michael
Nelson, Larry
Roth, Neil
Rutherford, Mark
Washburn, Dennis
Young, Toni (Chair)

Members Absent

Ashley, Marion
Harrison, Jon
Marchand, Paul
Van Arsdale, Lori


Representing

Rosemead
Huntington Beach
Placentia
Santa Monica
Signal Hill
Santa Paula
Imperial County
Monrovia
West Covina
Artesia
Lawndale
Westlake Village
Calabasas
Port Hueneme

Representing

Riverside County
Redlands
Cathedral City
Hemet

Approved by:



Sylvia Patsaouras, Manager,
Energy and Environment

ENERGY AND ENVIRONMENT COMMITTEE
ACTION MINUTES

February 5, 2004

1.0 CALL TO ORDER

Vice Chair, Hank Kuiper, called the meeting of the Energy and Environment Committee (EEC) to order at 10:30 a.m.

1.1 MEMBERS PRESENT and MEMBERS ABSENT

Attachment

2.0 PUBLIC COMMENT PERIOD

3.0 REVIEW and PRIORITIZE AGENDA

4.0 CONSENT CALENDAR

4.1 Approval Item

4.1.1 Action Minutes – December 4, 2003

4.2 Receive and File

4.2.1 Semi-monthly Intergovernmental Review (IGR) Report: Area-wide Clearinghouse Listings Environmental Document Listing and Amendments to Regional Transportation Improvement Program

MOTION by Miller, SECONDED by Feinstein, and UNANIMOUSLY APPROVED by the Energy and Environment Committee.

5.0 ACTION ITEMS

5.1 S. 1555 (Boxer): California Wild Heritage Act

At the request of the Committee, Charlotte Eckelbecker, SCAG Staff, revisited the California Wild Heritage Act, provided additional information, and introduced representative speakers to address both supportive and oppositional viewpoints.

After extensive deliberation the Committee agreed that S.1555 was too broad in scope and that local governments be given the opportunity to provide comprehensive input.

Motion to take a Watch Position by Washburn, SECONDED by Feinstein, and UNANIMOUSLY AGREED by the Energy and Environment Committee.

ENERGY AND ENVIRONMENT COMMITTEE
ACTION MINUTES

February 5, 2004

6.0 INFORMATION ITEMS

6.1 Draft RTP Program Environmental Impact Report (EIR)

Ted Harris, SCAG Staff, briefed the Committee on current efforts to disseminate the Draft PEIR, solicit comments, and facilitate implementation of mitigation measures.

6.2 2004 RTP Public Outreach

Nancy Pfeffer, SCAG Staff, presented the Committee with a summary of presentations given by the Outreach staff and thanked Committee members for their diligent participation and support.

6.3 SCAG's Environmental Justice Program

Nancy Pfeffer, SCAG Staff, provided the Committee with a concise report on SCAG's Environmental Justice program and how it relates to the 2004 Regional Transportation Plan (RTP).

6.4 Funding Shortfall - Conformity

Sylvia Patsaouras, SCAG Staff, reported on the conformity implications facing the region as a result of the State's transportation funding shortfall.

7.0 WATER POLICY TASK FORCE REPORT

Next meeting – February 12, 2004

8.0 CHAIRS' REPORT

None

9.0 STAFF REPORT

Sylvia Patsaouras, SCAG Staff reported that the Ventura County Air Pollution District will release their State Implementation Plan (SIP) in mid April, which will put them out of conformity. SCAG has drafted a letter to Ventura County Air Pollution District to offer assistance to expedite the process.

10.0 FUTURE AGENDA ITEMS

11.0 ANNOUNCEMENTS

12.0 ADJOURNMENT

Committee adjourned at 12:05 p.m.

Next meeting will be held on March 5, 2004 at 10:30am in the SCAG offices.

MEMO

DATE: March 4, 2004

TO: The Regional Council
The Community Economic and Human Development Committee (CEHD)
The Energy and Environment Committee (EEC)
The Transportation and Communications Committee (TCC)

FROM: Charlotte Eckelbecker, Government Affairs Analyst
Phone: (213) 236-1811 E-Mail: eckelbec@scag.ca.gov

SUBJECT: State and Federal Legislative Matrix

At the time of this writing on February 18, 2004, the February 20th deadline for the introduction of new bills in the California State Legislature is nearing, and with it, Government Affairs expects the last wave of new bills and constitutional amendments. To this point, approximately 250 new bills have been introduced that fall loosely under areas of interest to SCAG. The attached matrix pulls out those of particular interest for your review.

Of the legislation SCAG took policy positions on last year, only two constitutional amendments are alive: SCA 2 (Torlakson), regarding the voter threshold on local sales tax measures and smart growth planning, and SCA 7 (Murray), regarding the loan of transportation funds to the General Fund. SCAG supported the former if amended; it remains on Third Reading in the Senate. SCAG supported the latter; it remains unheard in Senate Appropriations. Because constitutional amendments are handled differently than bills, these amendments may yet advance. All other SCAG bills or amendments are dead, chaptered, or inactive.

Lastly, Government Affairs is monitoring the following federal measures, in addition to S. 1555 (Boxer), the California Wild Heritage Act, which goes before the Regional Council this month.

H. 3398

SPONSOR: McDonald (D)
TITLE: Goods Movement Program
INTRODUCED: 10/29/2003
LOCATION: House Transportation & Infrastructure Committee
SUMMARY: Amends the United States Code, to establish a goods movement program to improve the productivity, security, and safety of freight transportation gateways.
STATUS:
10/29/2003 INTRODUCED.
10/29/2003 To HOUSE Committee on TRANSPORTATION AND INFRASTRUCTURE.

S. 1072

SPONSOR: Inhofe (R)
TITLE: Funds For Federal Aid Highway Programs (SAFETEA)
INTRODUCED: 05/15/2003
LAST AMEND: 02/12/2004
LOCATION: HOUSE



**SOUTHERN CALIFORNIA
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SUMMARY: Authorizes funds for Federal aid highways, highway safety programs, and transit programs, and for other purposes.

STATUS:

02/12/2004 In SENATE. Amended on SENATE floor.

02/12/2004 In SENATE. Passed SENATE. *****To HOUSE.

H. 3550

SPONSOR: Young D (R)

TITLE: Funds for Federal Highways and Highway Safety (TEALU)

INTRODUCED: 11/20/2003

LOCATION: House Transportation & Infrastructure Committee

SUMMARY: Authorizes funds for Federal aid highways, highway safety programs, and transit programs, and for other purposes.

STATUS:

11/20/2003 INTRODUCED.

11/20/2003 To HOUSE Committee on TRANSPORTATION AND INFRASTRUCTURE.

CAE#95983

Bill	Summary	Latest Action
Private file: AirQuality		
CA AB 1971 Lowenthal (D)	Air Pollution: Marine Terminals Relates to requirements that each marine terminal in the state operate in a manner that does not cause the engines on trucks to idle or queue for more than 30 minutes while waiting to load or unload at the terminal. Makes several clarifying changes to those provisions regarding the application of the above requirements with respect to both idling and queuing.	02/12/2004: • INTRODUCED.
CA AB 2042 Lowenthal (D)	Ports: Port of Los Angeles: Port of Long Beach Requires the Ports of Long Beach and Los Angeles to ensure that all future growth at each port will have a zero net increase in air pollution. Requires each port to establish the baseline for air pollution in consultation with the South Coast Air Quality Management District.	02/17/2004: • INTRODUCED.
CA SB 1247 Soto (D)	Air Pollution: Reduction of Mobile Source Impact Makes legislative findings and declarations regarding the effects of emissions from gasoline and diesel-powered motor vehicles and nonroad engines on public health and the environment in the State. Declares the intent of the Legislature to consider specified principles and criteria when establishing programs to reduce and mitigate the impacts of emissions from these engines.	02/12/2004: • INTRODUCED.
Private file: EconomicDevelopment		
CA AB 1855 Maze (R)	Infrastructure and Economic Development Bank Amends the Bergeson-Peace Infrastructure and Economic Development Bank Act. Includes among criteria for project assistance a requirement that priority be given to projects consistent with specified criteria established by the bank for the Infrastructure State Revolving Fund Program.	01/29/2004: • INTRODUCED.
CA AB 1998 Dutton (R)	Real Investment in California's Economy Program Provides an exemption from sales and use taxes for the gross receipts from the sale, storage, use, or other consumption of, tangible personal property purchased by a qualified person primarily in any state of manufacturing, including the generation of electricity, processing, refining, fabricating, or recycling of property, and introduced into the process.	02/13/2004: • INTRODUCED.
CA AB 2070 Houston (R)	Sales, Use, Income and Corporation Taxes: Credit Provides a sales, use, income and corporation tax credit for investments in tangible property used in manufacturing, refining, fabricating or recycling. Allows a credit against the Personal Income Tax and the Corporation Tax for qualified property, placed in service in the State.	02/17/2004: • INTRODUCED.
CA SB 1295 Morrow (R)	Sales, Income, Use, and Corporation Taxes Provides a exemption from taxes for the gross receipts from the sale of, and the storage, use, or other consumption of , tangible personal property purchased for use by a qualified person primarily in any state engaged in a new trade or business of manufacturing, processing, refining, fabricating or recycling of property. Provides that Personal Income Tax Law and the Corporation Tax Law authorizes various credits against the taxes imposed by those laws.	02/17/2004: • INTRODUCED.
Private file: Energy		
CA AB 2006 Nunez (D)	Reliable Electric Service Act of 2004 Establishes a core and noncore model under which an electric utility's duty to serve would extend to core customers and those noncore customers that elect to receive bundled electric service from the electrical corporation. Requires electrical corporations to file an integrated resource investment plan sufficient to fulfill the utility's duty to serve. Requires the PUC to establish requirements to ensure adequate reserves of capacity are available.	02/13/2004: • INTRODUCED.

CA AB 2076 Dutton (R)	Personal Income and Corporation Taxes Allows a credit against taxes imposed by the personal income tax law and the corporation tax law, in an amount equal to 6% of the amount paid or incurred by the taxpayer during the taxable year for qualified property, used in the generation of electric power.	02/17/2004: • INTRODUCED.
CA SB 1296 Soto (D)	Bark Beetle Wood Waste Fueled Facilities Promotes investment in, and use of power generation systems that have the capability of utilizing bark beetle wood waste as fuel for electrical power generation. Prohibits such waste fueled generating facility from being charge by an electrical corporation for any exit fees or cost responsibility surcharges, or any fees for recovery of utility power cost undercollections or residual uneconomic generation charges.	02/17/2004: • INTRODUCED.
Private file: Environment		
CA AB 392 Montanez (D)	Environmental Justice and Community Transportation Provides that local agencies, nonprofit entities, metropolitan planning organizations, public universities, local transportation commissions, port authorities, airport commissions and similar entities would be authorized to apply for and receive grants for the design, construction or expansion of new transportation facilities to undertake certain environmental justice projects and transportation planning projects.	02/17/2004: • To SENATE Committee on TRANSPORTATION.
CA AB 2055 Wolk (D)	Open-Space Plan Requires a local open-space plan to include consideration of the goals and policies included in the State's Environmental Goals and Policy Report. Deletes certain obsolete references.	02/17/2004: • INTRODUCED.
CA SB 559 Ortiz (D)	Brownfields Site and Cleanup and Reuse Authorizes the Department of Toxic Substance Control to adopt guidance documents, policies and procedures to implement the Brownfield Site Cleanup and Rescue Program Act. Authorizes the department to enter into an environmental oversight agreement with any person for the department's consultation regarding, oversight of a site assessment or response action, or both, of a brownfield site. Requires a project sponsor to submit a site assessment and action plan	01/26/2004: • In SENATE. Read third time. Passed SENATE. *****To ASSEMBLY.
Private file: Housing		
CA AB 1268 Wiggins (D)	Land Use Requires, upon the revision of a land use element of a general plan to increase the amount of land designated for residential development, a city or county to consider the need for land sufficient for the community's growth over the subsequent 20-year period.	06/26/2003: • Withdrawn from SENATE Committee on RULES. • Re-referred to SENATE Committee on LOCAL GOVERNMENT.
CA AB 1970 Harman (R)	Land Use: Housing Element Authorizes a city that meets specified requirements to adopt a housing element that makes no provision for new housing or the share of regional housing needs.	02/12/2004: • INTRODUCED.
CA SB 744 Dunn (D)	Planning: Housing Requires the Department of Housing and Community Development to hear appeals of city, county or city and county decisions on applications for the construction of housing developments that meet specified affordability requirements.	01/26/2004: • In SENATE. Read third time. Passed SENATE. *****To ASSEMBLY.
CA SB 898 Burton (D)	Open Space and Agricultural Land Declares the intent of the Legislature to enact legislation that would provide long-term protection for California's productive agricultural lands and the viability of this important sector of the State economy.	06/19/2003: • To ASSEMBLY Committee on LOCAL GOVERNMENT.

Private file: LocalFinance

CA AB 1935 Bogh (R)	Vehicle License Fees: Local Government Relates to any county or city share of vehicle license fee revenues. Includes a city or county's declaration of a local emergency during a specified period of time as a circumstance that demonstrates that a local entity will experience a hardship.	02/10/2004: • INTRODUCED.
CA ACA 5 Cogdill (R)	Local Government Finance: Property Tax Revenue Proposes a constitutional amendment to modify property tax reduction and transfer requirements, for the 2004-05 fiscal year and each fiscal year thereafter, by prohibiting the total amount allocated to a county's Educational Revenue Augmentation Fund from exceeding the applicable percentage, set forth in a specified schedule, of the total amount allocated to that fund for the 2002-03 fiscal year.	05/28/2003: • In ASSEMBLY Committee on APPROPRIATIONS: To Suspense File. • In ASSEMBLY Committee on APPROPRIATIONS: Heard, remains in Committee.
CA SB 1212 Ducheny (D)	Local Government Finance: Revenue Balancing Act Eliminates payments to counties and cities that are required under the Vehicle License Fee Law, the Property Tax Law and the Motor Vehicle Fuel Tax Law. Requires that each county and city annually receive, beginning with the 2005-06 fiscal year, a base amount determined with reference to the payments received under these provisions by these entities in the 2003-04 fiscal year, plus a share of the growth in regionwide tax base.	02/11/2004: • INTRODUCED.
CA SB 1312 Hollingsworth (R)	Historical and Cultural Resources Appropriates an unspecified sum to the Department of Parks and Recreation for allocation of the purpose of recovering, restoring, or rebuilding significant historical and cultural buildings, resources, or artifacts affected by the Southern California wildfires of 2003 in any of the affected Counties of Los Angeles, Riverside, San Bernardino, San Diego, or Ventura.	02/17/2004: • INTRODUCED.
Private file: SolidWaste		
CA AB 1873 Hancock (D)	Solid Waste: Recycling Market Development Deletes the repeal of the Recycling market Development Revolving Loan Subaccount in the Integrated Waste Management Account and continuously appropriates the funds deposited in the subaccount to the board for the purpose of providing loans for purposes of the Recycling Market Development Revolving Loan Programs.	02/03/2004: • INTRODUCED.
CA SB 537 Romero (D)	Solid Waste: Los Angeles County Sanitation Requires the Sanitation Districts of the County of Los Angeles, by July 1, 2004, to report to the Legislature on specified information relating to the design of a solid waste system planned to be developed in the jurisdiction of the districts.	01/26/2004: • In SENATE. Read third time. Passed SENATE. *****To ASSEMBLY.
Private file: Transportation		
CA AB 118 Frommer (D)	Rental Vehicle Transaction Fees Requires rental care companies to collect a specified impact fee on each rental transaction. Requires the companies to remit all fees to the State Board of Equalization to be deposited in the Transportation Congestion Relief Fund and funds to be allocated exclusively to certain construction projects at locations found to be used by a high proportion of rental cars.	01/15/2004: • In ASSEMBLY. Ordered returned to SENATE. *****To SENATE.
CA AB 775 Parra (D)	Highways: Federal Funding of Safety Projects Changes the repeal date after which time the federal transportation funds received by the State would be spent for highway purposes other than projects for bicycle and pedestrian safety and traffic calming measures in high-hazard areas. Extends the operation of provisions requiring the Department of Transportation to establish and administer a Safe Routes to School construction program and to use federal funds therefor.	02/17/2004: • To SENATE Committee on TRANSPORTATION.

0009

CA SCA 7
Murray (D)

Loans of Transportation Revenues and Funds

Proposes a Constitutional amendment that requires any loan of motor vehicle fuel and vehicle-related revenues or trust funds that is not repaid within the same fiscal year in which the loan was made, or by a date not more than 30 days after the enactment date of the Budget Bill for the subsequent fiscal year, to be repaid with interest at a specified rate.

05/29/2003:

- In SENATE Committee on APPROPRIATIONS: Not heard.

CA SCA 11
Alarcon (D)

Local Government: Transactions and Use Taxes

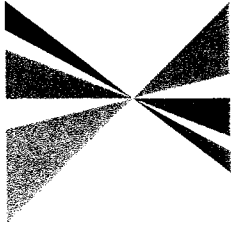
Authorizes a local government authorized to incur indebtedness for infrastructure projects to incur, with the approval of 55% of its voters, indebtedness in the form of general obligation bonds to fund infrastructure projects, including construction of affordable housing for persons of very low, low, and moderate income, transportation enhancement activities, acquisitions of land for open-space use, and other general infrastructure needs.

07/03/2003:

- From SENATE Committee on CONSTITUTIONAL AMENDMENTS with author's amendments.
- In SENATE. Read second time and amended. Re-referred to Committee on CONSTITUTIONAL AMENDMENTS.

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SOUTHERN CALIFORNIA



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San Bernardino County: Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Edward Burgnon, Town of Apple Valley • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Gary Ovitt, Ontario • Deborah Robertson, Rialto

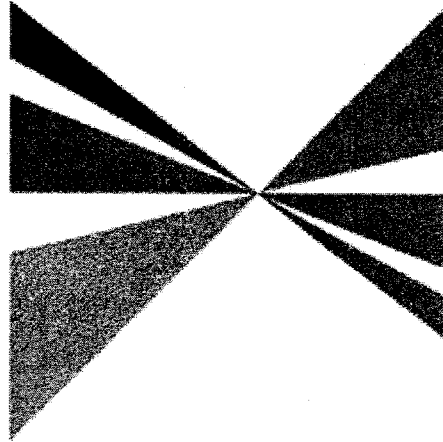
Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Charles Smith, Orange County

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

January 16 through January 31, 2004

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **January 16 through January 31, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **February 15, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	Southern California Association of Governments Intergovernmental Review Section 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The comment due date for the Draft Environmental Impact Report (EIR) on the SCAG Regional Transportation Plan (RTP) is **February 9, 2004, 5:00 p.m.** For further information contact Ted Harris, Regional Environmental Planner, at (213) 236-1916 or e-mail: harrist@scag.ca.gov.

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20040032	ND	LOS ANGELES	1/26/2004	1/29/2004	City of Glendora
I20040033	DEIR	RIVERSIDE	1/16/2004	3/5/2004	Riverside County Planning Department
I20040034	NOE	LOS ANGELES	1/20/2004	N/A	University of California (UCLA)
I20040035	ND	ORANGE	1/20/2004	2/13/2004	Calif. Dept. of Parks & Recreation So. Service Center
I20040036	DEIR	RIVERSIDE	1/28/2004	3/8/2004	City of Riverside
I20040037	DSEIR	ORANGE	1/23/2004	3/9/2004	Orange County Sanitation District
I20040038	DEIR	ORANGE	1/26/2004	3/12/2004	City of Aliso Viejo
I20040039	RDEIR	ORANGE	1/23/2004	3/5/2004	Irvine Ranch Water District
I20040040	IS	RIVERSIDE	1/22/2004	2/20/2004	City of Blythe
I20040041	ND	LOS ANGELES	1/22/2004	2/20/2004	South Coast Air Quality Management District
I20040042	NOP	LOS ANGELES	1/22/2004	2/20/2004	Los Angeles City Planning Department
I20040043	NOP	RIVERSIDE	1/23/2004	2/23/2004	Riverside County Planning Department
I20040044	NOP	ORANGE	1/26/2004	2/24/2004	City of Yorba Linda
I20040045	NOP	LOS ANGELES	1/26/2004	2/26/2004	City of Long Beach
I20040046	DEIR	ORANGE	1/27/2004	3/11/2004	City of Placentia
I20040047	IS	IMPERIAL	1/26/2004	3/8/2004	Caltrans, District 11
I20040048	NOI	ORANGE	1/26/2004	2/13/2004	City of Laguna Woods
I20040049	ND	IMPERIAL	1/29/2004	2/16/2004	City of El Centro
I20040050	LAFCO	RIVERSIDE	1/26/2004	2/18/2004	Capital Pacific Homes, Inc.
I20040051	LAFCO	RIVERSIDE	1/26/2004	2/18/2004	Western Municipal Water District
I20040052	LAFCO	RIVERSIDE	1/29/2004	2/23/2004	Western Municipal Water District
I20040053	LAFCO	RIVERSIDE	1/29/2004	2/23/2004	Eastern Municipal Water District
I20040054	DEIR	ORANGE	1/29/2004	2/26/2004	City of Lake Forest
I20040055	PERMIT	LOS ANGELES	1/29/2004	2/27/2004	U.S. Army Corps of Engineers, Los Angeles District
I20040056	DEA	LOS ANGELES	1/29/2004	2/27/2004	South Coast Air Quality Management District
I20040057	DEA	LOS ANGELES	1/29/2004	2/27/2004	South Coast Air Quality Management District
I20040058	424	LOS ANGELES	1/30/2004	N/A	Palo Verde County Water District
I20040059	ND	RIVERSIDE	1/30/2004	3/2/2004	Lake Elsinore and San Jacinto Watersheds Authority
I20040060	AFP	ORANGE	1/29/2004	2/27/2004	South Coast Air Quality Management District
I20040061	NOP	LOS ANGELES	1/30/2004	3/5/2004	California Department of Fish and Game
I20040062	LAFCO	RIVERSIDE	1/29/2004	3/10/2004	City of Murrieta
I20040063	DEIR	LOS ANGELES	1/29/2004	3/15/2004	Los Angeles Unified School District

424	Federal Grant Application
AFP	Application for Permit
CD	Conformity Determination
DEIR	Draft Environmental Impact Report
DSEIR	Draft Subsequent Environmental Impact Report
IS	Initial Study
LAFCO	Local Agency Formation Commission
ND	Negative Declaration
NOE	Notice of Exemption
NOI	Notice of Intent
NOP	Notice of Preparation
PERMIT	U.S. Army Corp of Engineers
RDEIR	Revised Draft Environmental Impact Report

Funding: The preparation of this report was financed in part through grants from the United States Department of Transportation – Federal Highway Administration and the Federal Transit Administration – under provisions of the Transportation Equity Act for the 21st Century (TEA-21). Additional financial assistance was provided by the California State Department of Transportation.

**SCAG INTERGOVERNMENTAL REVIEW REPORT
Federal Grant Application (s)**

LOS ANGELES COUNTY

I20040058

Date Received 1/30/2004

Date Comments Due N/A

Palo Verde County Water District

Waste & Water Disposal Loans and Grants (Palo Verde Co. Water Dist.)

\$ 1,200,000 (total) / \$ 1,200,000 (federal)

Contact: Kathi Frice, (760) 854-3519

Eliminate pipes that dead-end so water has a continual flow. New updated meters and programs. Storage facility at plant. Office construction. The area affected by the project is Palo Verde.

**SCAG INTERGOVERNMENTAL REVIEW REPORT
Environmental Documents Listing**

IMPERIAL COUNTY

Initial Study

I20040047

Date Received 1/26/2004

Date Comments Due 3/8/2004

Caltrans, District 11

Interstate 8/Imperial Avenue Interchange Project

Contact: John Chisholm, (619) 688-3272

The Interstate 8/Imperial Avenue Interchange Reconstruction project proposes to reconstruct the existing interchange at Interstate 8 (I-8) and Imperial Avenue in the city of El Centro. The project will realign the westbound exit and entrance ramps to I-8, and reconstruct the eastbound exit and entrance ramps. This project will also replace and upgrade the Imperial Avenue Overcrossing from two lanes to four lanes.

Negative Declaration

I20040049

Date Received 1/29/2004

Date Comments Due 2/16/2004

City of El Centro

General Plan Amendment No. 03-07 and Change of Zone No. 03-11

Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes a general plan amendment from general commercial to high medium density residential usage and subsequent change of zone from CN, neighborhood commercial to R-3, multiple family residential. The project is located at 411 Brighton Avenue, El Centro, California.

LOS ANGELES COUNTY

I20040032

Date Received 1/26/2004

Date Comments Due 1/29/2004

City of Glendora

Minor Conditional Use Permits (MCUP03-34) and Variance (V03-15)

Contact: Mario A. Ornelas, (626) 914-8214

The applicant proposes a wireless telecommunication facility to provide an integral link in the Nextel Communications San Gabriel Valley network and to provide coverage specifically in the City of Glendora. The project involves installation of a total of 12 antennas, divided equally in three sectors, on a new 65-foot tall monopine. The project is located at 155 W. Dawson Avenue, Glendora, California.

Notice of Exemption**I20040034**

Date Received 1/20/2004 Date Comments Due
University of California (UCLA)
UCLA Lease Extension for Use of the Rose Bowl
Contact: John E. Zimmerman, (510) 987-9593

The proposed project is the extension of the lease between the City of Pasadena and the University of California, Los Angeles (UCLA) for purposes of UCLA home football games for a period not to exceed 20 years. The lease extension would require the renovation of the locker rooms, addition of a media room at the south end of the existing stadium, minor changes to former locker room in the north end of the stadium, and seismic strengthening of the stadium to meet the UC seismic rating required. The Rose Bowl is located at 1001 Rose Bowl Drive, Pasadena, California.

Negative Declaration**I20040041**

Date Received 1/22/2004 Date Comments Due 2/20/2004
South Coast Air Quality Management District
ConocoPhillips Los Angeles Refinery Ultra Low Sulfur Diesel Project
Contact: Michael A. Krause, (909) 396-2706

The proposed project includes the installation and operation of two new reactors, a new cooling tower, a caustic scrubber and new hydrogen distribution piping at the ConocoPhillips' Wilmington Plant. This will allow ultra low sulfur diesel to be produced with lower sulfur limits that comply with federal and state standards. The ConocoPhillips Los Angeles Refinery, Wilmington Plant, is located at 1660 West Anaheim Street, Wilmington, California

Notice of Preparation**I20040042**

Date Received 1/22/2004 Date Comments Due 2/20/2004
Los Angeles City Planning Department
Sierra Canyon High School
Contact: Nicholas Hendricks, (213) 978-1359

Conditional Use Permit (for school use in a residential zone) and Zone Variance (for height of 55-foot gymnasium and 58-foot entry features; front and rear yard exceptions) to allow the construction of a 550-student private high school on 4.29 acres in the (T)RE11-1 and A2-1 Zones. The project will occupy 76,810 square feet of new and converted on-site uses, and would be built to one and two stories with a maximum height of 58-feet; project will also accommodate an equestrian trail. The project is located at 11023 Lurline Avenue, Chatsworth, CA 91311.

Notice of Preparation**I20040045**

Date Received 1/26/2004

Date Comments Due 2/26/2004

City of Long Beach

Long Beach Sports Park

Contact: Mona McGuire De Leon, AICP, (949) 553-0666

The City of Long Beach is considering development of a pay-for-play Sports Park, youth golf center, and creation of commercial parcel on the project site. Patrons of the Sports Park will be charged for use of the sports facilities. The proposed project is located in the City of Long Beach. Comprising approximately 55.5 acres, the proposed project site is located south of Spring Street between California Avenue on the west and Orange Avenue on the east.

Application for Permits**I20040055**

Date Received 1/29/2004

Date Comments Due 2/27/2004

U.S. Army Corps of Engineers, Los Angeles District

Application No. 2003-01264-AOA

Contact: Aaron Allen, (213) 452-3413

The applicant is requesting a long-term Section 404 permit for proposed future discharges of fill material in waters of the United State for the Newhall Ranch Specific Plan and associated facilities along portions of the Santa Clara River and its side drainages, Los Angeles County, California. The 12,000-acre site encompasses 5.5 linear miles of the Santa Clara River and several side drainages near Santa Clarita, Los Angeles County, California.

Draft Environmental Assessment**I20040056**

Date Received 1/29/2004

Date Comments Due 2/27/2004

South Coast Air Quality Management District

Proposed Amendments to Rule 403-Fugitive Dust; Rule 403.1-Supplemental Fugitive Dust Control Requirements for Coachella Valley Sources; and 1186-PM10 Emissions From Paved and Unpaved Roads, and Livestock Operations

Contact: Kathy C. Stevens, (909) 396-3439

Adoption and subsequent implementation of the proposed amendments to rules 403, 403.1 and 1186 will fulfill SCAQMD's PM10 State Implementation Plan (SIP) commitments to obtain further PM10 emission reductions from existing fugitive dust control measures for the Basin and Coachella Valley. The South Coast Air Quality Management District (SCAQMD), consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), the Riverside County portions of the Salton Sea Air Basin, and the Mojave Desert Air Basin.

Draft Environmental Assessment**I20040057**

Date Received 1/29/2004 Date Comments Due 2/27/2004

South Coast Air Quality Management District

Proposed Rule 1470

Contact: Michael A. Krause, (909) 396-2706

The SCAQMD is proposing fuel use specifications, operating requirements and emission standards for new stationary diesel engines less than or equal to 40 brake horsepower. The project is located in South Coast Air Quality Management District area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

Notice of Preparation**I20040061**

Date Received 1/30/2004 Date Comments Due 3/5/2004

California Department of Fish and Game

Newhall Ranch Specific Plan: Long-term Streambed Alteration Agreement and Endangered Species Incidental Take Permit

Contact: Morgan Wehtje,

The Newhall Ranch Specific Plan is located in northern Los Angeles County and encompasses about 12,000 acres. The Santa Clara River and State Route 126 ("SR-126") traverse the northern third of the site. The river extends about 5.5 miles across the site. In May 2003, the Los Angeles County Board of Supervisors approved the Specific Plan, which establishes the general plan and zoning designations necessary to develop the site with residential, commercial, mixed use, and open space over the next 20 to 30 years. The Newhall Ranch Specific Plan also includes a Water Reclamation Plant.

Individual projects, such as residential, commercial, and industrial developments, bridges, roadways, and other public facilities will be developed over time in accordance with the development regulations and guidelines in the approved Specific Plan. Many of these project-level developments will require work in and near the Santa Clara River, its side drainages, and some upland areas. The project proponent and landowner, The Newhall Land and Farming Company (Newhall Land), has requested a long-term Streambed Alteration Agreement issued pursuant to Fish and Game Code section 1605 (1605 Agreement) and an Endangered Species Incidental Take Permit issued pursuant to Fish and Game Code section 2081 (2081 Permit) from the California Department of Fish and Game (CDFG) for this work.

Draft EIR**I20040063**

Date Received 1/29/2004 Date Comments Due 3/15/2004

Los Angeles Unified School District (355)

Central Los Angeles Area New High School No. 11 and Vista Hermosa Park

Contact: Ann Reynolds,

The purpose of the proposed Central Los Angeles Area New High School No. 11 and Vista Hermosa Park is to relieve overcrowding at the existing Belmont Senior High School. The approximate 35-acre project site is generally "L"-shaped and bounded by Temple and Colton Streets to the north, North Boylston and North Toluca Streets to the west, Beaudry Avenue to the east, and 1st Street to the south. The Central

Los Angeles Area New High School No. 11 would be developed on approximately 24 acres located in the eastern and northern portion of the site.

ORANGE COUNTY

Negative Declaration

I20040035

Date Received 1/20/2004 Date Comments Due 2/13/2004
California Department of Parks & Recreation Southern Service Center
Doheny State Beach Lifeguard Headquarters and Visitor Center Replacement
Contact: Tina Robinson, (619) 220-5300

The project proposes to construct a new lifeguard headquarters and replace an existing visitor center. Phase One involves replacing an existing 600 square foot lifeguard headquarters building with an approximately 2,500 square foot, energy efficient lifeguard headquarters, which will include a 3-floor lifeguard tower, office space, first-aid and training/conference rooms, unisex restrooms, shower/locker room, equipment/mechanical storage areas, storage for vehicles and small watercraft, covered patio/storage area, and a vehicle wash-station. The project is located at Doheny State Beach in Dana Point, Orange County.

Draft Subsequent EIR

I20040037

Date Received 1/23/2004 Date Comments Due 3/9/2004
Orange County Sanitation District (10844)
Treatment Plant No. 2 Headworks Replacement Project
Contact: Angie Anderson, (714) 593-7305

The proposed project would replace the existing Headworks at Plant No. 2, which receives wastewater from five major trunk sewers within the District's service area. The new Plant No. 2 Headworks facility would provide the point of entry for the trunk sewers, measuring their flow and providing grit and debris removal (preliminary wastewater treatment). Treatment Plant No. 2 is located at 22212 Brookhurst Street, Huntington Beach, California.

Draft EIR

I20040038

Date Received 1/26/2004 Date Comments Due 3/12/2004
City of Aliso Viejo
Aliso Viejo General Plan
Contact: Clint Sherrod, (949) 425-2525

The proposed project analyzed in the Program EIR is the adoption and implementation of the City of Aliso Viejo General Plan. The proposed General Plan consists of six elements that together meet State requirements for the General Plan. The elements are: 1) land use, 2) circulation, 3) housing, 4) conservation/open space, 5) safety, and 6) noise.

Aliso Viejo is situated in southern Orange County approximately four miles northeast of the Pacific Ocean.

Revised Draft EIR**I20040039**

Date Received 1/23/2004

Date Comments Due 3/5/2004

Irvine Ranch Water District

Revised Draft EIR for the San Diego Creek Watershed Natural Treatment System

Contact: Norris Brandt, P.E., (949) 453-5300

The purpose of the Natural Treatment System Plan is to improve the chemical, biological and physical integrity of drainages in the San Diego Creek Watershed by comprehensively planning, developing, and implementing a large-scale water quality treatment program which will rely on natural ecosystems to remove some pollutants affecting Upper Newport Bay and some of its tributaries. The goal of the NTS Plan is to comply with the Basin Plan, further Basin Plan beneficial uses, and address, along with other BMPs, TMDLs, MS4 permit requirements and regional water quality problems associated with these pollutants.

Notice of Preparation**I20040044**

Date Received 1/26/2004

Date Comments Due 2/24/2004

City of Yorba Linda

Friends Christian High School EIR

Contact: David Brantley, (714) 961-7130

The proposed project consists of a Conditional Use Permit (CUP 2003-77) and Development Review (DR 2003-23) to allow for the development of a new private high school on approximately 32 acres. The project site is made up of two parcels: 1) the City-owned Shell Option Site consisting of approximately 19 acres; and, 2) the City-owned parcel consisting of approximately 13 acres. The project is located at 4231 Rose Drive, Yorba Linda, California 92886.

Draft EIR**I20040046**

Date Received 1/27/2004

Date Comments Due 3/11/2004

City of Placentia

Amendment No. 2 to the Redevelopment Plan for the Placentia Redevelopment Project Area

Contact: Leigh M. De Santis, (714) 993-8124

The City of Placentia and the Placentia Redevelopment Agency desire to amend the Redevelopment Plan for Placentia Redevelopment Project Area. Amendment No. 2 entails two components: 1) the addition of 8.3 acres of developed land to the existing Project Area; and, 2) The reinstatement of eminent domain authority to the Agency on non-residential land within the existing Project Area for an additional 12 years. The purpose of the Project is to eliminate the conditions of physical and economic blight that existing in the Project Area through rehabilitation of residential uses and the revitalization and reuse of commercial and industrial properties.

Notice of Intent

I20040048

Date Received 1/26/2004

Date Comments Due 2/13/2004

City of Laguna Woods

Zoning Code Text Amendment (ZTA-04-01) Residential Density Bonus Provisions

Contact: Lauren Barr, (949) 639-0500

The City of Laguna Woods has initiated a Zoning Code Text Amendment to address both State and City General Plan Housing Element requirements associated with residential density bonus incentives for affordable housing. The projects located in the city of Laguna Woods.

Draft EIR

I20040054

Date Received 1/29/2004

Date Comments Due 2/26/2004

City of Lake Forest

The Orchard at Saddleback

Contact: Jeremy Krout, (949) 461-3491

Westrust/Apollo, is requesting the approval of Site Development Permit No. 2002-05 to redevelop Saddleback Valley Plaza, an existing commercial shopping center located in the City of Lake Forest. The new development, a commercial shopping center to be called The Orchard at Saddleback, would include land uses that comparable to the project site's current land uses. The project is located on the northeast corner of El Toro Road and Rockfield Boulevard in the southern portion of the City of Lake Forest, Orange County.

Application for Permits

I20040060

Date Received 1/29/2004

Date Comments Due 2/27/2004

South Coast Air Quality Management District

Application No. 418397

Contact: Linda Dejbakhsh, (909) 396-2614

Modification of a Landfill Gas Flaring System. The project is located in 11002 Bee Canyon Access Road, Irvine, California 92602.

RIVERSIDE COUNTY

Draft EIR

I20040033

Date Received 1/16/2004 Date Comments Due 3/5/2004
Riverside County Planning Department (4080)
General Plan Amendment No. 451/Specific Plan No. 310/Change of Zone Case No. 6359
Contact: Larry Ross, (909) 955-2046

Change of Zone No. 6702 is a proposal to change the zoning classifications of the subject property from R-1-20,000, R-A-20,000 to SP (Specific Plan).

Specific Plan No. 330 is a specific plan of land use on 184.5 acres that proposes approximately 613 dwelling units in medium-high density residential neighborhoods. The plan also includes 1 regional park, 2 pocket park, and open space areas with community trails through out, totaling approximately 53.8 acres, and 7.5 acres of elementary/middle school. The project is located in Riverside County.

I20040036

Date Received 1/28/2004 Date Comments Due 3/8/2004
City of Riverside
La Sierra/Arlanza Redevelopment Project
Contact: Wendy Holland, (909) 826-5649

The Project will adopt and implement a Redevelopment Plan in the City of Riverside. The Project Area consists of approximately 8,000 acres and is the focus of this environmental assessment. The Redevelopment Agency of the City of Riverside has proposed the Project for the purpose of alleviating blight and promoting reinvestment in the Project Area. Although no development or construction is proposed at this time, implementation of the Redevelopment Plan is expected to facilitate infrastructure improvement and rehabilitation activities consist with the adopted City of Riverside General Plan. The project is located in the City of Riverside.

Initial Study

I20040040

Date Received 1/22/2004 Date Comments Due 2/20/2004
City of Blythe
Crown Enterprises Truck Transfer Facility
Contact: Jennifer Wellman, (760) 922-6130

The applicant proposes the construction of a commercial truck transfer facility on 45.08 acres located on the south side of West Hobsonway, approximately one half mile west of Neighbors Boulevard. The site is located above the grade of both West Hobsonway and Interstate 10, on a mesa. A sharp drop occurs on the east end of the property.

Notice of Preparation**I20040043**

Date Received 1/23/2004 Date Comments Due 2/23/2004
Riverside County Planning Department (4080)
Tentative Tract Map No. 31644/Change of Zone No. 06880/Agricultural Preserve No. 00908
Contact: Jerry Guarracino, (909) 955-3626

Tentative Tract Map No. 31644 is a Schedule 'A' Map that proposes to subdivide and grade approximately 132 gross acres into 427 residential lots, with a minimum lot size of 7200 square feet. This development would include a 4.95-acre park site, and approximately 7 acres of open space.

Change of Zone No. 06880 proposes to change the zoning classification of the site A-2-10 and W-1-10 to R-1.

Agricultural Preserve No. 00908 is a request to diminish the size of the Mira Loma Agricultural Preserve No. 8 by removing 132 gross acres. The Williamson Act contract for acreage being removed from the agricultural preserves expired January 1, 1996.

North of Bellegrave Avenue and west of Etiwanda Avenue. The project site is divided into two parcels by the Day Creek Channel, which traverses the site from north to south.

LAFCO Application**I20040050**

Date Received 1/26/2004 Date Comments Due 2/18/2004
Capital Pacific Homes, Inc.
LAFCO NO. 2003-39-3
Contact: Scott Burns, (909) 279-2447

Proposal: Annexation 74 to County Service Area 103.

Location: Generally described as being south of Jean Nicholas Road, east of Leon road, west of Winchester Road/Highway 79, and north of Alamos Road. See Thomas Bros. Riverside County 2004 Map Book page 899.

I20040051

Date Received 1/26/2004 Date Comments Due 2/18/2004
Western Municipal Water District
LAFCO No. 2003-43-3
Contact: Kerry L. Douglass, (909) 789-5034

Proposal: Reorganization to include concurrent annexations to Western Municipal Water District, Rancho California Water District and the Metropolitan Water District of Southern California.

Location: Two parcels, generally described as being: Parcel A: southwest of Douglass Avenue, southeast of Gauva Street, northeast of Hayes Avenue, and northwest of Fig Street, within the City of Murrieta. Parcel B: northwest of El Street, southwest of Douglass Avenue, southeast of Gig Street and northeast of the Santa Rosa and Temecula Rancho Line, within the City of Murrieta. See Thomas Bros. Riverside County 2004 Map Book page 958.

LAFCO Application

I20040052

Date Received 1/29/2004 Date Comments Due 2/23/2004
Western Municipal Water District
LAFCO No. 2003-37-5
Contact: Kerry L. Douglass, (909) 789-5034

Proposal: Reorganization to include concurrent annexations to Western Municipal Water District, Elsinore Valley Municipal Water District and the Metropolitan Water District of Southern California.

Location: Generally described as being southwest of Jackson Avenue, southeast of Englemann Oak Street, northwest of Nutmeg Street, and northeast of Spring Oak Place, within the City of Murrieta. See Thomas Bros. Riverside County 2004 Map Book page 927.

I20040053

Date Received 1/29/2004 Date Comments Due 2/23/2004
Eastern Municipal Water District
LAFCO No. 2003-34-3
Contact: Linda Ryder, (909) 928-3777

Proposal: Annexation of Parcel Number 909-060-049 (5.69 Acres) into Rancho California Water District, Eastern Municipal Water District and Metropolitan Water District of So. California.

Location: Generally described as being southwest of Jefferson Avenue, southeast of Fig Street, northwest of El Street, and northeast of Adams Avenue the proposal being entirely within the City of Murrieta. See Thomas Bros. Riverside County 2004 Map Book page 958.

Negative Declaration

I20040059

Date Received 1/30/2004 Date Comments Due 3/2/2004
Lake Elsinore and San Jacinto Watersheds Authority
Lake Elsinore Striped Bass Release
Contact: Mark Norton, (909) 785-5411

For the Lake Elsinore Striped Bass Release Project, 5,000 striped bass or hybrids (striped bass x white bass cross) will be released into Lake Elsinore starting in the winter and spring of 2004. These fish will be released to determine the effectiveness of such stocking to control the threadfin shad and carp populations. Striped bass and hybrids are being proposed because they are effective predators of shad and juvenile carp and both could quickly grow to the large size necessary to prey upon pelagic schooling fish like threadfin shad.

Because shad feed on zooplankton a reduction in their population may result in an increase in zooplankton that feed on algae. The desired result of this project is that this increase in zooplankton should result in a decrease in algae production. A reduction in carp would also benefit water quality and the fish community.

The project will be located within Lake Elsinore, City of Lake Elsinore, Riverside County.

LAFCO Application

I20040062

Date Received 1/29/2004

Date Comments Due 3/10/2004

City of Murrieta

LAFCO No. 2003-18-3

Contact: Roger Scherer, (909) 698-2040

Proposal: To annex for municipal levels of services.

Location: Generally described as being south of Murrieta Hot Springs Road, east of Date Street, west of Winchester Road, and north of Rising Hill Drive. See Thomas Bros. Riverside County 2004 Map Book page 928.

Correction from Clearinghouse Listing 1-1 thru 1-15-04. The following item should have been listed under

IMPERIAL COUNTY

I20040019

Date Received 1/12/2004

Date Comments Due 1/31/2004

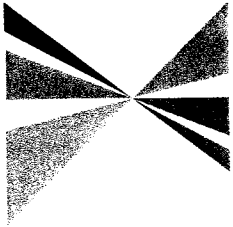
City of El Centro

Conditional Use Permit No. 03-10

Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes the development of an eight-unit apartment complex under a Density Bonus procedure. The project proposes six, 2-bedroom units and two, 3-bedroom units on an 86' x 140' vacant lot with 8 parking spaces proposed along the north side of the project site and 8 along the south side via an existing paved alley. The project location is south side of Commercial Avenue about 64' east of North 5th Street.

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

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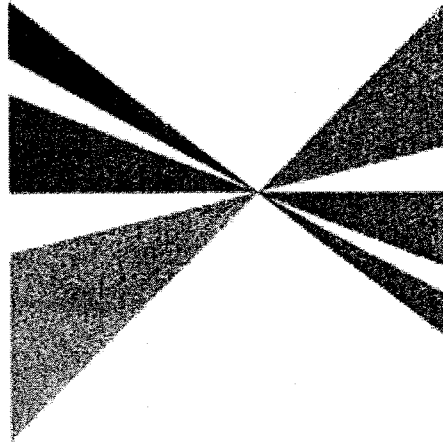
Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Charles Smith, Orange County

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

February 1 through February 15, 2004

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **February 1 through February 15, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **February 29, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

February 17, 2004

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20040064	NOP	LOS ANGELES	2/9/2004	3/10/2004	Co. of Los Angeles Department of Regional Planning
I20040065	DEIR/EA	ORANGE	2/9/2004	3/17/2004	City of Santa Ana
I20040066	NOP	LOS ANGELES	2/9/2004	3/3/2004	City of Palmdale
I20040067	ND	VENTURA	2/9/2004	2/23/2004	City of San Buenaventura
I20040068	ND	RIVERSIDE	2/9/2004	2/23/2004	City of Palm Springs
I20040069	NOP	LOS ANGELES	2/10/2004	3/10/2004	Co. of Los Angeles Department of Regional Planning
I20040070	DEIR	LOS ANGELES	2/10/2004	4/12/2004	City of Long Beach
I20040071	USPS	SAN BERNARDINO	2/11/2004	N/A	United States Postal Service
I20040072	ND	LOS ANGELES	2/4/2004	2/23/2004	City of Hawthorne
I20040073	ND	LOS ANGELES	2/5/2004	2/25/2004	City of Calabasas
I20040074	ND	LOS ANGELES	2/10/2004	3/1/2004	City of South Pasadena
I20040075	ND	LOS ANGELES	2/10/2004	3/1/2004	City of South Pasadena
I20040076	ND	LOS ANGELES	2/10/2004	3/1/2004	City of South Pasadena
I20040077	ND	IMPERIAL	2/9/2004	3/2/2004	City of El Centro
I20040078	NOP	SAN BERNARDINO	2/5/2004	3/5/2004	Calif. Dept. of Parks & Recreation So. Service Center
I20040079	NOP	RIVERSIDE	2/5/2004	3/5/2004	Riverside County Planning Department
I20040080	NOP	ORANGE	2/5/2004	3/5/2004	City of Anaheim Planning Department
I20040081	NOP	LOS ANGELES	2/10/2004	3/10/2004	South Pasadena Unified School District
I20040082	LAFCO	RIVERSIDE	2/11/2004	3/12/2004	Terese Quintanar
I20040083	LAFCO	RIVERSIDE	2/12/2004	3/12/2004	Terra Shores LLC
I20040084	ND	LOS ANGELES	2/12/2004	3/2/2004	CRA of the City of Los Angeles
I20040085	ND	ORANGE	2/13/2004	3/13/2004	City of Santa Ana
I20040086	ND	VENTURA	2/13/2004	3/8/2004	City of San Buenaventura

424	Federal Grant Application
DEIR	Draft Environmental Impact Report
DEIR/EA	Draft Environmental Impact Report/Environmental Assessment
LAFCO	Local Agency Formation Commission
ND	Negative Declaration
NOP	Notice of Preparation
USPS	United State Postal Service

Funding: The preparation of this report was financed in part through grants from the United States Department of Transportation – Federal Highway Administration and the Federal Transit Administration – under provisions of the Transportation Equity Act for the 21st Century (TEA-21). Additional financial assistance was provided by the California State Department of Transportation.

SCAG INTERGOVERNMENTAL REVIEW REPORT

IMPERIAL COUNTY

Negative Declaration

I20040077

Date Received 2/9/2004

Date Comments Due 3/2/2004

City of El Centro

Revisions to the Alder Parallel Water Main Project

Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes the installation of a 12" waterline along Cruickshank Drive, situated between North 12th Street and North 8th Street and along North 8th Street, situated between Cruickshank Drive and Bradshaw Avenue in the city of El Centro.

LOS ANGELES COUNTY

Notice of Preparation

I20040064

Date Received 2/9/2004

Date Comments Due 3/10/2004

County of Los Angeles Department of Regional Planning

The River Village Project, Project No. 00-196, TR 53108

Contact: Hsiao-ching Chen, (213) 974-6461

The applicant, Newhall Land and Farming Company, proposes to develop the site with 1,444 residential units, up to 1.5 million square feet of non-residential mixed-use space, along with a 7-acre elementary school and public recreational facilities. The project also includes all on-site and off-site infrastructures necessary to support the proposed project, including a domestic water system, sanitary sewer system, and a drainage network. The EIR will also analyze the construction of the Long Canyon Road Bridge across the Santa Clara River. The site is located south of State Route 126 (SR-126), north of the Santa Clara River and west of Castaic Creek near the intersection with Chiquita Canyon Canyon Road.

I20040066

Date Received 2/9/2004

Date Comments Due 3/3/2004

City of Palmdale

Proposed Hi-Grade Materials Mine Expansion

Contact: Richard Kite, (661) 267-5200

Hi-Grade Materials currently operates a 120-acre sand and gravel surface mining operation on approximately 371-acre site generally located between Avenue S-8 on the north, Pearblossom Highway on the south, 62nd Street East on the west and 70th Street East on the east, within the City of Palmdale and a portion of Los Angeles County, California, as shown on the attached map. Hi-Grade Materials has submitted applications to the City of Palmdale to expand the current mining operations and consolidate the existing entitlements under a single Conditional Use Permit and state mandated Reclamation Plan on approximately 371 acres.

I20040069

Date Received 2/10/2004 Date Comments Due 3/10/2004
County of Los Angeles Department of Regional Planning
Project No. 03-249 (Tick Canyon)
Contact: Roxanne Tanemori, (213) 974-6461

The proposed project involves the subdivision of the 502-acre property to accommodate 492 single-family residential units. Preliminary hillside density analysis indicates an upper limit density of 496.2 units on the subject property. In addition, an approximately 34-acre park site would be graded for subsequent development as either a neighborhood or regional park.

The proposed project site is located in Santa Clarita Valley in an unincorporated area of Los Angeles County known as "Canyon Country." The approximately 502-acre project site abuts the northeastern corner of the City of Santa Clarita but is not located within the City's adopted Sphere of Influence.

Draft EIR

I20040070

Date Received 2/10/2004 Date Comments Due 4/12/2004
City of Long Beach
PacifiCenter @ Long Beach
Contact: Angela Reynolds, (562) 570-6357

Boeing Realty Corporation (Boeing), the project Applicant, proposes PacifiCenter @ Long Beach, which will result in the development of approximately 261 acres of former and existing Boeing C-1 aircraft production facilities located within the Cities of Long Beach and Lakewood. Project implementation will provide for the replacement of over five million square feet of research and development (R&D), office, warehousing, manufacturing, and other aviation-related floor area previously occupied on the project site with new R&D, light industrial, office, retail, hotel, residential, aviation-related, and ancillary uses.

The project is located approximately 5 miles northeast of downtown Long Beach and immediately north of the Long Beach Municipal Airport. The majority of the site (approximately 238 acres) is located within the City of Long Beach, which the remaining portion of the site (approximately 23 acres) is located within the City of Lakewood. In general, Carson Street bound the project site on the north, the Airport on the south and southwest, Lakewood Boulevard on the east, and the Lakewood Country Club and the Airport on the west.

Negative Declaration

I20040072

Date Received 2/4/2004 Date Comments Due 2/23/2004
City of Hawthorne
Zaharoni Commercial/Parking Development
Contact: Michael L. Goodson, (310) 970-7033

Dan Zaharoni, property owner, is proposing the construction of a four-story building for commercial purposes with adjacent seven story parking structure at 5400 Rosecrans Avenue. As proposed, the commercial building will accommodate first floor medical offices measuring 10,000 square feet, retail facilities measuring 5,000 square feet and second, third, and fourth floor offices measuring 45,000 square feet. The new parking structure will accommodate 720 parking stalls.

Negative Declaration

I20040073

Date Received 2/5/2004

Date Comments Due 2/25/2004

City of Calabasas

Braewood Gating Project Synopsis

Contact: Tom Gdala, (818) 878-4242

Installation of access gates at the intersections of Balcony Drive with Freedom and Parched Drives in the Braewood Calabasas Homeowners Association (HOA) residential development. The City of Calabasas also proposes vacating all streets within the gated area: Freedom, Parched and Balcony Drives, and Craft, Drums and Camay Courts.

Freedom Drive and Parched Drive are residential streets providing pedestrian and vehicle access from Mulholland Highway to the Braewood community in the City of Calabasas.

I20040074

Date Received 2/10/2004

Date Comments Due 3/1/2004

City of South Pasadena

Design Review, and Hillside Development Permit; Project No. 0163-DRX-HDP

Contact: John Mayer, (626) 403-7227

A request for approval of a Hillside Development Permit to construct a new 4,480 square foot, three-story residence on a 12,077 square foot hillside property located at 923 Braewood Court, in the City of South Pasadena.

I20040075

Date Received 2/10/2004

Date Comments Due 3/1/2004

City of South Pasadena

Design Review, Conditional Use Permit and Tentative Parcel Map No. 60420; Project No. 0230-DRX-CUP-TPM

Contact: John Mayer, (626) 403-7227

The applicant requests to construct a new 4-unit townhouse complex totaling 4,885 square feet on a 13,505 square foot lot. The project will consist of two Mediterranean style buildings. Each townhouse will be approximately 1,688 square feet with an attached 440 square foot garage. The project is located at 358-362 Monterey Road, City of South Pasadena.

I20040076

Date Received 2/10/2004

Date Comments Due 3/1/2004

City of South Pasadena

Design Review, Variance, Hillside Development Permit, and Environment Assessment No. 0151

Contact: Patrick Clarke, (626) 403-7227

The project is briefly described as: To construct a new 2,133 square foot single-family, three-story residence including a 500 square foot, two-car garage, on a 3,973 square foot vacant hillside lot. The project as proposed would require approval of variances from the development standards to increase the allowable floor area ratio, to exceed the maximum height, exceed setbacks and the 10 foot step-back on the downhill building wall as required in the Zoning Code. The project is located at 1711 Hill Drive, South Pasadena, CA.

Notice of Preparation

I20040081

Date Received 2/10/2004 Date Comments Due 3/10/2004
South Pasadena Unified School District
South Pasadena Middle School Expansion and Modernization Project
Contact: Eva Rae Lueck, (626) 441-5810

The proposed project includes the addition of buildings to house a new library, classrooms, computer labs, a new administration building, and a new gymnasium with showers and locker rooms. The existing two-story classroom/administration/library building would be reconfigured into a classroom building with larger classrooms. The proposed is located in the city of South Pasadena.

Negative Declaration

I20040084

Date Received 2/12/2004 Date Comments Due 3/2/2004
Community Redevelopment Agency of the City of Los Angeles
1325-1329 N. Sycamore Demolition and Housing Development
Contact: Robert Manford, (213) 977-1912

The project applicant proposes to demolish the existing residential buildings (i.e., three identical 500-square foot vacant structures) situated on the approximately 8,090 square feet project site. The objective of the proposed demolition is to comply with a "Notice to Abate Vacant Structure and to File Statement of Intent" issued to the project applicant by the City of Los Angeles Department of Building and Safety (DBS) on January 23rd, 2004.

The project site is located in the Hollywood Redevelopment project area of the Community Redevelopment Agency of the City of Los Angeles. The site is located to the immediate west of Sycamore Avenue, one block east of N. La Brea Avenue, and approximately midway between Fountain Avenue (to the south) and De Longpre Avenue (to the north). The assessor's parcel number for the site is 5548-0220044, and the addresses for the site are 1325, 1327, and 1329 N. Sycamore Avenue, Hollywood.

ORANGE COUNTY

Draft Environmental Impact Report/Environmental Assessment

I20040065

Date Received 2/9/2004 Date Comments Due 3/17/2004
City of Santa Ana
Proposed Alton Avenue Overcrossing at SR-55
Contact: Dave Biondolillo, (714) 647-5603

The City of Santa Ana, in cooperation with the City of Irvine, Caltrans, and the Federal Highway Administration is proposing a 4-lane overcrossing at Alton Avenue over State Route 55 (SR-55), SR-55 widening and realignment, spot widening of Alton Avenue between Main Street and Red Hill Avenue, and high-occupancy-vehicle (HOV) direct-access drop ramps to the SR-55.

Notice of Preparation

I20040080

Date Received 2/5/2004 Date Comments Due 3/5/2004
City of Anaheim Planning Department
Deer Canyon Estates Project EIR
Contact: Joseph W. Wright, (714) 765-5139

The project applicant, Stonegate Development Co., is proposing the development of 35 single-family residential residences, known as Deer Canyon Estates, on approximately 32.3 acres of private property in the City of Anaheim. The project site is located approximately 1,400 feet south of the intersection of Santa Ana Canyon Road and Deer Canyon Road between Festival Drive to the east, and South Eucalyptus Drive to the west, in the City of Anaheim, Orange County, California. The Riverside Freeway (SR-91) is located approximately 1,500 feet from the northern boundary of the project.

Negative Declaration

I20040085

Date Received 2/13/2004 Date Comments Due 3/13/2004
City of Santa Ana
Santiago Street Lofts
Contact: Dan Bott, (714) 667-2719

The proposed project involves an amendment to the existing Specific District (SD) 71 zoning district, approval of a conditional use permit and approval of a site plan/tentative tract map (TTM No. 16558) that would allow the construction of 108 for-sale "live/work" residential units on 4.48 acres. The project location is 901 and 920 East Santa Ana Boulevard in the City of Santa Ana.

RIVERSIDE COUNTY

I20040068

Date Received 2/9/2004 Date Comments Due 2/23/2004
City of Palm Springs
FedEx Ground Distribution Facility, Case 3.2448
Contact: Kathy Marx, (760) 322-8360

The purpose of the project is to construct a 31,921-sq. ft. warehouse and office to be used as a ground distribution center for FedEx Ground. The beneficiaries of the project include the applicant, CAS Properties, as developer, the owner of the property currently, Suitt Family Limited Partnership and FedEx Ground. The project is located at 1534 Annex 2, Palm Springs, CA, south and west of the intersection of 19th Avenue and Indian Avenue.

Notice of Preparation

I20040079

Date Received 2/5/2004 Date Comments Due 3/5/2004
Riverside County Planning Department
Specific Plan No. 334, Zone Change No. 1029
Contact: Brian Hardy, (909) 955-2046

Specific Plan No. 334 proposes the development of 160 acres with a mixture of residential units in a variety of planning areas, with densities ranging from 2 to 8 dwelling units per acre, result in approximately 662 units. Density will be increased toward the project's western core. The project would serve the immediate and surrounding community by providing a centrally located park and reservation of land for a 12-acre public school site and 10-acre park site.

Change of Zone No. 1029 proposes to change the existing Industrial Park classification for the entire property to Specific Plan No. 334.

The proposed project is located on the northern side of Scott Road, approximately 0.75 mile east of State Highway 215, south of Garboni Road, and west of Halebian Road Bradley Road in the Menifee/Sun City Area Plan of unincorporated Riverside County, California.

LAFCO Application

I20040082

Date Received 2/11/2004 Date Comments Due 4/12/2004
Terese Quintanar
LAFCO No. 2003-29-1
Contact: Terese Quintanar, (909) 674-3146

Proposal: To annex for water services.

General Location: Generally describe as being south of Bundy Canyon Road, east of Countryside Circle, north of O'Neal Road, and west of Oak Circle Drive in the unincorporated community of Wildomar. See Thomas Bros. Riverside County 2004 Map Book page 897.

I20040083

Date Received 2/12/2004 Date Comments Due 3/12/2004
Terra Shores LLC
LAFCO No. 2003-42-5
Contact: Greg Ocasek, (949) 250-9229

Proposal: To annex for street lighting, Parks and Recreation services.

General Location: Generally described as being north of Newport Road, east of Lindenberger Road, and west of Briggs Road. See Thomas Bros. Riverside County 2004 Map Book page 868.

SAN BERNARDINO COUNTY

US Postal Service

I20040071

Date Received 2/11/2004

Date Comments Due N/A

United States Postal Service

Big Bear City, CA--Sugarloaf NPU

Contact: Jack Davidson, (650) 615-7211

The following sites are under consideration for selection of this nonpersonnel unit: Northeast corner of Maple Lane and Barton Road, Big Bear City, CA.

Notice of Preparation

I20040078

Date Received 2/5/2004

Date Comments Due 3/5/2004

California Department of Parks & Recreation Southern Service Center

Chino Hills State Park Entrance Road

Contact: Tina Robinson, (619) 220-5300

This project would build a new improved two-lane road on the general alignment of the existing unimproved dirt entrance road (Ban Canyon Road) for a distance of approximately 2 miles. Construction would relocate the road onto a more favorable alignment, as feasible, and utilize retaining ways to reduce cut and fill slopes. The proposed project would also construct a multi-use trail, include underground utilities, a trailhead, road drainage facilities, a park entrance station with utilities, a scenic overlook, a maintenance storage area, a comfort station, erosion control measures, and minor intersection improvements. The proposed project is located in San Bernardino County at the northern end on Chino Hills State Park adjacent to the City of Chino Hills.

VENTURA COUNTY

Negative Declaration

I20040067

Date Received 2/9/2004

Date Comments Due 2/23/2004

City of San Buenaventura

EIR-2400 (City of Ventura)

Contact: Kevin Colin, (805) 654-7890

The proposed project consists of the demolition of three residential structures and the subsequent construction of a multiple-family residential condominium building. The proposed new multiple-family structure would be three-stories in height, including a first floor level of thirteen (13) parking spaces and two stairwells, with the remaining upper two floor levels containing nine, two-story townhouse style units. Each residential unit would contain two bedrooms (one per floor) and two bathrooms. The proposed project is located at the northeast corner of North Ash and Front Streets. This site is located within the Downtown Community planning area of the City of Ventura.

February 17, 2004

Negative Declaration

I20040086

Date Received 2/13/2004

Date Comments Due 3/8/2004

City of San Buenaventura

EIR-2397 (City of San Buenaventura)

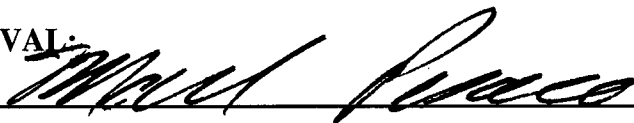
Contact: Kevin Colin, (805) 654-7890

The proposed project consists of the subdivision of a single approximate 18,557 square foot lot into two lots of 13,210 and 5,347 square feet, and the subsequent development of one two-story, single-family residence with a "granny flat" on one lot and a five-unit apartment building on the other lot. The project site is located within the Catalina Community planning area in the City of Ventura. Coronado Street binds the project site to the west, Jordan Street to the east, a vacant lot and fast food restaurant to the north, and single-family residences to the south.

REPORT

DATE: February 13, 2003
TO: Energy and Environment Committee
FROM: Ted Harris, Associate Regional Planner, 213-236-1916, harrist@scag.ca.gov
SUBJECT: Release of the Final RTP PEIR

EXECUTIVE DIRECTOR'S APPROVAL:



RECOMMENDED ACTION:

Approve the release of the Final Regional Transportation Plan (RTP) Program Environmental Impact Report (PEIR) and recommend that the Regional Council (RC) certify the final RTP PEIR and adopt the Findings, Statement of Overriding Considerations, and the Mitigation Monitoring and Reporting Program.

SUMMARY:

The California Environmental Quality Act (CEQA) requires that the Regional Council certify the Final PEIR and adopt the Findings, Mitigation Monitoring and Reporting Program (MMRP), and a Statement of Overriding Considerations (SOCs) before the RC approves the 2004 Regional Transportation Plan (RTP). Furthermore, CEQA requires that SCAG send responses to commenters at least 10 days before the RC certifies the PEIR and approves the RTP. Thus, the Final RTP PEIR (Response to Comments) must be mailed out in mid-March 2004 in order for the RC to approve the RTP on April 1, 2004.

Under separate cover, a summary of the Final RTP PEIR will be mailed to the Energy and Environment Committee before the March 4, 2004 meeting. This summary will focus on substantial comments, responses, and changes to the Draft PEIR.

PEIR Schedule

February 9, 2004	Public comments for RTP and PEIR closed
March 4, 2004	EEC considers approval of release & recommends RC certify the Final PEIR
March 15, 2004	Final PEIR & MMRP/Findings/SOC mailed to commenters, EEC, and RC
April 1, 2004	RC considers certifying the final PEIR & adopting Findings/MMRP/SOC

BACKGROUND:

The final PEIR consists of 1) the Draft Program EIR, which was sent to members of the EEC and RC in December 2003, 2) comments received on the Draft PEIR, 3) a list of all commenters, 4) responses, and 5) revisions to the Draft PEIR, including clarification, amplification, and text changes in response to comments. The response to comments focuses on addressing significant environmental issues raised by commenters. Responses are good faith, well-reasoned replies that reference where each significant environmental issue has been addressed in the Draft PEIR. Appropriate comments, including useful input on programmatic mitigation measures, will be incorporated into the Final PEIR.

The Findings and Statement of Overriding Considerations disclose the rationale supporting the decision to approve the RTP. The Statement of Overriding Considerations summarizes the expected benefits of implementing the RTP and explains why unavoidable, significant environmental impacts are considered acceptable, in light of specific social, economic, or other factors (such as mobility, accessibility, and safety, etc.) that justify approving the RTP.

The Mitigation Monitoring and Reporting Program (MMRP) is required by CEQA to ensure that the mitigation measures included in the RTP PEIR are implemented. Implementation of mitigation will generally be carried out by implementing agencies at the project level, and documentation of compliance with mitigation policies will be provided by implementing agencies. SCAG's existing Intergovernmental Review (IGR) process will review this documentation to ensure compliance.

FISCAL IMPACT:

Development, production, and release of the Final RTP PEIR were programmed into the FY 2003/2004 OWP (WBS Element 04-020). Thus, approval of the release of Final RTP PEIR is expected to have no additional fiscal impact on SCAG.